



SUBIC BAY METROPOLITAN AUTHORITY PROCUREMENT AND PROPERTY MANAGEMENT DEPARTMENT

Room 201 Bldg. 255, Barryman Road, Subic Bay Freeport Zone, Philippines
 Tel. Nos. (047) 252-4503/4124/4211/4283/4230/4214/4424/4282 Fax. No. (047) 252-4284/4251

QUOTATION FORM

**You may send your quotation via email to sbmapprd@gmail.com
 email with "cc/bcc" WILL NOT BE ACCEPTED.**

Approved Budget for the Contract: 715,000.00

For inquiries, contact: Tere at Tel. No. (047) 252- 4124 **REFERENCE: 0 0 0 3 4 - 2 3 - 0 2 1 4 - 0 0 6 3**

This is a "REQUEST FOR QUOTATION" for items listed below. Pls submit your quotation not later than <u>3/10/2023</u> . Please note that quotation submitted beyond the deadline given above, will not be considered.	TERMS: * Payment: _____ <i>days</i> * Delivery: _____ <i>calendar days</i>
DELIVERY POINT: <p style="text-align: center;">PPMD RECEIVING SECTION</p> <p style="text-align: center;">Bldg 709, Burgos Street, Subic Bay Freeport Zone</p> If FOB destination or others, pls. indicate the estimated freight cost.	TO SUPPLIER: IS YOUR PRICE QUOTATION EXCLUSIVE OF VAT? <input type="checkbox"/> YES <input type="checkbox"/> NO

ITEM NO	ITEM DESCRIPTION	QTY	UI	BRAND / WARRANTY	UNIT PRICE	TOTAL PRICE
1	SERVICES: SUPPLY AND DELIVERY OF STAGE PERFORMERS ACOUSTIC BAND AND SHOW BANDS FOR THE VARIOUS 2023 SBMA EVENTS AND ACTIVITIES. ACTIVITY: 2023 SBMA LENTEN & EASTER CELEBRATION LOCATION: BOARDWALK EVENT CENTER, WATERFRONT ROAD, CBD, SBFZ @ 05:00 P.M. ONWARDS DATE: APRIL 5, 2023 (HOLY WEDNESDAY) TWO (2) ACOUSTIC BANDS TRIO DATE: APRIL 6, 2023 (MAUNDY THURSDAY) TWO (2) ACOUSTIC BANDS TRIO DATE: APRIL 8, 2023 (BLACK SATURDAY) TWO (2) LOCAL SHOW BANDS ACTIVITY: 2023 OLONGAPO CITY MARDI GRAS LOCATION : MAGSAYSAY DRIVE OLONGAPO CITY @ 5:00 P.M. DATE: OCTOBER 27, 2023 (DATE TBC) TWO (2) LOCAL SHOW BANDS ACTIVITY: 2023 SBMA CEREMONIAL LIGHTING OF THE CHRISTMAS TREE LOCATION: BOARDWALK AREA, WATERFRONT RD., SBFZ @ 5:00 P.M. DATE: NOVEMBER 24, 2024 (DATE TBC) ONE (1) LOCAL SHOW BAND	1	LO *	_____	_____	_____

* COMPANY NAME: _____ * MAILING ADDRESS: _____ * TEL NO.: _____ FAX NO.: _____ E-MAIL ADD: _____	* GRAND TOTAL: _____
CERTIFICATION: I hereby certify that I have personally quoted the price/s of the item/s mentioned above and further attest that the validity is 30 working days upon signing, unless otherwise stated herein. We acknowledge that our failure to indicate that the aforementioned bid amount is exclusive of VAT shall result to a presumption that the bid amount is inclusive of VAT and other taxes.	CERTIFICATION: I hereby certify that I have personally canvassed/verified the price/s of the item/s mentioned above.
_____ * Signature over printed name Date Designation (Authorized Company Personnel)	_____ Signature over printed name Date (Canvasser)
Opened by: _____ Witnesses: _____ _____ _____ Date: _____	

IMPORTANT NOTICE TO SUPPLIER/CONTRACTOR:

Please answer all required data marked with *.

Under RA 7227, SBMA is exempted from VAT.

ITEM NO	ITEM DESCRIPTION	QTY	UI	BRAND / WARRANTY	UNIT PRICE	TOTAL PRICE
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ONE (1) PAMPANGA SHOW BAND

ACTIVITY: 2023 YEAR END THANKSGIVING PARTY
LOCATION: SBECC, SBGP, SBFZ @ 5:00 P.M. (TBC)
DATE: DECEMBER 2023 (DATE TBC)
ONE (1) LOCAL BAND SHOW

ACTIVITY: 2023 SBMA CHRISTMAS HOLIDAYS
LOCATION: BOARDWALK AREA, WATERFRONT RD.,
SBFZ @ 5:00 P.M.
DATE: DECEMBER 25, 2023
ONE (1) LOCAL SHOW BAND
One (1) PAMPANGA SHOW BAND

ACTIVITY: SBMA NEW YEAR'S EVE CELEBRATION
LOCATION: BOARDWALK AREA, WATERFRONT RD.,
SBFZ @ 5:00 P.M.
DATE: DECEMBER 31, 2023
ONE (1) LOCAL SHOW BAND
ONE (1) PAMPANGA SHOW BAND
ONE (1) MANILA RECORDING ARTIST BAND

2 SERVICES: SUPPLY AND DELIVERY OF CULTURAL PERFORMERS DRUM BEATERS FOR THE VARIOUS 2023 SBMA EVENTS AND ACTIVITIES. 1 LO * _____

ACTIVITY: 2023 TOURISM SUMMIT
LOCATION: SBECC, SBFZ @ 8:00 A.M. ONWARDS
DATE: SEPTEMBER 27, 2023

NOTE:

- AWARDING BY LOT.
- ACOUSTIC BAND & LOCAL BANDS WILL PERFORM 3 SETS PER NIGHT.
- RECORDING ARTIST SHOW BAND WILL PERFORM 1HR. & 30 MINS.
- CULTURAL PERFORMERS SHALL PERFORM IN BETWEEN BREAKS DURING THE PROGRAM OF THE TOURISM SUMMIT.
- DRUMBEATERS SHALL PERFORM DURING THE ARRIVAL OF EVENT PARTICIPANTS AND OPENING OF THE PROGRAM.
- SBMA MAY RESCHEDULE/CANCEL SAID REQUEST (WITH DUE NOTIFICATION) SHOULD THERE BE ANY UNFORESEEN EVENTS OR INSTRUCTIONS.
- PROGRESSIVE BILLING (AFTER EACH EVENT). ONLY ACTUAL DELIVERIES/PERFORMANCE WILL BE PAID BY SBMA.
- PERFORMERS TRANSPORTATION AND ACCOMMODATION EXPENSES SHOULD BE INCLUDED IN THE QUOTED PRICE. HENCE, WILL NOT BE COVERED BY SBMA.
- KEYBOARD, PIANO, ORGAN, GUITARS AND OTHER INSTRUMENTS SHOULD BE PROVIDED BY THE BANDS

* COMPANY NAME: _____			* GRAND TOTAL: _____		
* MAILING ADDRESS: _____					
* TEL NO.: _____	FAX NO.: _____	E-MAIL ADD: _____			
CERTIFICATION: I hereby certify that I have personally quoted the price/s of the item/s mentioned above and further attest that the validity is 30 working days upon signing, unless otherwise stated herein. We acknowledge that our failure to indicate that the aforementioned bid amount is exclusive of VAT shall result to a presumption that the bid amount is inclusive of VAT and other taxes.		CERTIFICATION: I hereby certify that I have personally canvassed/verified the price/s of the item/s mentioned above.		Opened by: _____ Witnesses: _____ _____	
_____ * Signature over printed name (Authorized Company Personnel)	_____ Date	_____ Designation	_____ Signature over printed name (Canvasser)	_____ Date	_____ Date:

IMPORTANT NOTICE TO SUPPLIER/CONTRACTOR:

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