



NOTICE OF AWARD

May 23, 2023

MS. REGINA GRACIA LAGMAN

Account Director

UNIVERSAL ACCESS AND SYSTEMS SOLUTIONS, PHIL. INC.

Newstreet Building, Mc Arthur Highway, Balibago, Angeles City, Pampa


Tel No. : (02) 8 891-8330 / 92

Dear Madam,

Please be informed that your proposal/quotation for the **Supply and Delivery of Ethernet Cable** under Purchase Request No. **00007-23-0328-0114** (PO No. **230060**) with the contract price of **P132,142.90** is found to be in accordance with the specification requirements, and is hereby accepted.

In connection thereto, the SBMA is hereby awarding the contract for the project in favor of your company in the aforesaid amount with a delivery period of **within Sixty (60) calendar days upon receipt of Notice to Proceed (NTP)**.

Truly yours,


ANNA JOY T. QUITO
Officer-In-Charge

I acknowledge receipt of this Notice on: 06/09/2023
Name of Representative of the Bidder: REGINA GRACIA LAGMAN
Authorized Signature: _____





NOTICE TO PROCEED

May 23, 2023

MS. REGINA GRACIA LAGMAN
Account Director
UNIVERSAL ACCESS AND SYSTEMS SOLUTIONS, PHIL. INC.
Newstreet Building, Mc Arthur Highway, Balibago, Angeles City, Pampanga
Tel. No. (02) 8 891-8330 / 92

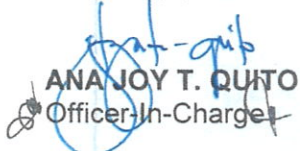
Dear Madam,

The attached **Purchase Order**, having been approved, notice is hereby given to **UNIVERSAL ACCESS AND SYSTEMS SOLUTIONS, PHILIPPINES INC.** that work may commence for the **Supply and Delivery of Ethernet Cable** effective upon signing of **Purchase Order No. 230060** within the agreed schedule of services thereon after the receipt of notice.


Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the agreement in accordance with the implementation schedule.

Please acknowledge receipt and acceptance of this in the space provided below. Keep one copy and return the signed document to Subic Bay Metropolitan Authority.

Very truly yours,


ANAJAY T. QUITO
Officer-In-Charge

Received by the Bidder:


REGINA GRACIA LAGMAN

Date: **06/09/2023**



